



MADHYA PRADESH STATE BIODIVERSITY BOARD
मध्यप्रदेश राज्य जैवविविधता बोर्ड

(Statutory, Autonomous and Regulatory Body of Govt. of M. P. | म. प्र. शासन की वैधानिक, स्वायत्त एवं नियामक संस्था)

क्रमांक/जैविवि/सहा.स.स (सी.एण्ड.डी)/कैम्पा-115/2020-21/834 भोपाल दिनांक 8.3.21
प्रति,

वनमण्डलाधिकारी एवं पदेन सहायक सदस्य सचिव,
मध्यप्रदेश राज्य जैवविविधता बोर्ड
क्षेत्रीय वनमण्डल-शाजापुर
जिला- शाजापुर (म.प्र.)

विषय: कैम्पा निधि अंतर्गत नगरीय निकाय स्तर पर लोक जैवविविधता पंजी का निर्माण बाबत।

- संदर्भ:- 1. कार्यालय अपर प्रधान मुख्य वन संरक्षक, (कैम्पा) सतपुड़ा भवन भोपाल का पत्र क्रमांक/ए.पी.ओ. /2020/454/1711 भोपाल दिनांक 20.11.2020
2. कार्या. पत्र क्रमांक/जैविवि/सहा.स.स (सी.एण्ड.डी)/कैम्पा-115/2020-21/5922/भोपाल दिनांक 10.12.2020

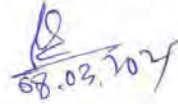
विषयांकित संदर्भ में मध्यप्रदेश प्रतिकरात्मक वनरोपण निधि प्रबंधन और योजना प्राधिकरण (राज्य प्राधिकरण) कैम्पा निधि अन्तर्गत ए.पी.ओ. वर्ष 2020-21 में चिन्हित स्थानीय निकाय स्तर (नगरीय निकाय एवं पंचायत) पर लोक जैवविविधता पंजी निर्माण हेतु स्वीकृत बजट की 25 प्रतिशत राशि आपको आवंटित की गई है। जिला शाजापुर अंतर्गत नगर पालिका - सुजालपुर में लोक जैवविविधता पंजी निर्माण हेतु निम्नानुसार शैक्षणिक संस्था द्वारा प्रस्ताव मध्यप्रदेश राज्य जैवविविधता बोर्ड को प्रेषित किये गये हैं।

क्र.	जिले का नाम	क्र.	नगरीय निकाय का नाम	प्रस्ताव प्रेषित करने वाली संस्था का नाम	संस्था की श्रेणी	रिमार्क
1.	शाजापुर	1.	नगर पालिका सुजालपुर	शास. जे.एन.एस. कॉलेज, सुजालपुर जिला - शाजापुर म.प्र.	महाविद्यालय	संलग्न-1

लोक जैवविविधता पंजी निर्माण हेतु उपरोक्त प्रस्तावों को बोर्ड के तकनीकी विशेषज्ञों एवं कार्यालयीन समिति द्वारा परीक्षण किया गया है। समिति द्वारा प्रस्तावों को स्वीकृत किये जाने हेतु अनुशंसा की गई है। संस्थाओं के प्रस्ताव की प्रति परिशिष्ट-1 पर संलग्न है।

अतः उपरोक्तानुसार संस्थाओं को मध्यप्रदेश प्रतिकरात्मक वनरोपण निधि प्रबंधन और योजना प्राधिकरण (राज्य प्राधिकरण) कैम्पा निधि अन्तर्गत प्राप्त बजट से संस्था के प्रस्ताव को स्वीकृति प्रदान कर लोक जैवविविधता पंजी निर्माण कार्य करावें तथा मध्यप्रदेश राज्य जैवविविधता बोर्ड को अवगत करावे।

संलग्न - उपरोक्तानुसार।


68.03.2021

(जसबीर सिंह चौहान)
सदस्य सचिव




Principal
J.N.S. Govt. PG College
Shajapur, Dist. Shajapur (M.P.)

पृष्ठांकन जैविवो / सहा.स.स.(सी.एण्ड.डी) PBR-39/2020-21/835
प्रतिलिपि:-

भोपाल दिनांक 8/3/21

1. प्रधान मुख्य वन संरक्षक, कैम्पा, सतपुड़ा भवन भोपाल (म.प्र.)
 2. मुख्य वन संरक्षक, व संयुक्त सदस्य सचिव, म.प्र.राज्य जैवविविधता बोर्ड, वन वृत्त- उज्जैन
जिला- शाजापुर (म.प्र.)
 3. मुख्य कार्यपालन अधिकारी, जिला पंचायत शाजापुर जिला शाजापुर (म.प्र.)
 4. मुख्य कार्यपालन अधिकारी, नगर प. जन्मद संरक्षक सुजालपुर जिला शाजापुर (म.प्र.)
 5. जिला शिक्षा अधिकारी, जिला शाजापुर (म.प्र.)
 6. क्षेत्रीय अतिरिक्त संचालक, उच्च शिक्षा शाजापुर जिला शाजापुर (म.प्र.)
 7. अध्यक्ष, जैवविविधता प्रबंधन समिति नगर प. जन्मद संरक्षक सुजालपुर जिला शाजापुर (म.प्र.)
 8. प्राचार्य, संस्था शास. जे. एन. एस. कॉलेज सुजालपुर जिला शाजापुर (म.प्र.)
 9. पी.आई. एवं को-पी.आई.
संस्था शास. जे. एन. एस. कॉलेज सुजालपुर जिला शाजापुर (म.प्र.)
 10. सहायक सदस्य सचिव (सी.एण्ड.डी), / सहायक सदस्य सचिव (प्रशा./ वित्त) मध्य प्रदेश
राज्य जैवविविधता बोर्ड भोपाल (म.प्र.)।
 11. तकनीकी विशेषज्ञ (पी.बी.आर) कृति प्रखर गुप्ता मध्य प्रदेश राज्य जैवविविधता
बोर्ड भोपाल (म.प्र.)।
- की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु ।

सदस्य सचिव




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Shajapur, Distt. Shajapur (M.P.)



MADHYA PRADESH STATE BIODIVERSITY BOARD

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जैविवो / सहा.स.स.(सी.एण्ड.डी)PBR- 39 / 2019-20/281

भोपाल दिनांक 20/1/2020

// स्वीकृति आदेश //

राष्ट्रीय हरित प्राधिकरण, नई दिल्ली के प्रकरण क्रमांक 347/2016 में पारित निर्णय अनुसार मध्यप्रदेश राज्य जैवविविधता बोर्ड द्वारा वर्ष 2019-20 एवं वर्ष 2020-21 अंतर्गत प्रदेश में प्रथम चरण में स्थानीय निकाय स्तर की 150 जनपद पंचायत में लोक जैवविविधता पंजी का निर्माण (जैवविविधता एवं जैवसंसाधनों का दस्तावेजीकरण कार्य) किया किया जाना है। इस हेतु आयुक्त, उच्च शिक्षा विभाग की सहमति आदेश क्रमांक आयुक्त, उच्च शिक्षा मध्यप्रदेश का पत्र क्रमांक 1006/317/आउशि/शाखा-5 अ/2019, भोपाल दिनांक 06.01.2020 अनुसार बोर्ड को संस्था शास. जे.एन.एस पी.जी कॉलेज, सुजालपुर, जिला -शाजापुर द्वारा जैवविविधता प्रबंधन समिति, जनपद पंचायत, सुजालपुर, (जिला-शाजापुर) स्तर पर लोक जैवविविधता पंजी निर्माण के लिए बोर्ड को प्रेषित प्रस्ताव किया है।

इस परिप्रेक्ष्य में मध्यप्रदेश राज्य जैवविविधता बोर्ड के वित्तीय एवं प्रशासनिक दिशानिर्देश क्र 13.2 बिंदु क्र 15 में सदस्य सचिव, मध्यप्रदेश राज्य जैवविविधता बोर्ड का प्रदत्त अधिकारों का उपयोग करते हुये वित्तीय वर्ष 2019-20 एवं 2020-21 अंतर्गत संस्था शास. जे.एन.एस पी.जी कॉलेज, सुजालपुर, जिला -शाजापुर को कुल राशि रु. 1,00,000.00 (एक लाख रु. मात्र) भुगतान किये जाने की वित्तीय स्वीकृति प्रदान की जाती है।

लोक जैवविविधता पंजी के निर्माण कार्य हेतु प्रथम किश्त राशि रु. 50,000.00 (शब्दों में -पचास हजार रुपये), द्वितीय किश्त की राशि रु. 25,000.00 (शब्दों में -पच्चीस हजार रुपये) तृतीय किश्त राशि रु. 15,000.00 (शब्दों में -पन्द्रह हजार रुपये) एवं अंतिम व चतुर्थ किश्त राशि रु. 10,000.00 (शब्दों में -दस हजार रुपये) राशि का भुगतान कार्य प्रगति प्रतिवेदन के आधार पर बोर्ड द्वारा किया जायेगा। इस कार्य को प्रस्ताव में उल्लेखित घोषणा एवं समय-सारणी अनुसार अधिकतम एक वर्ष की समय-सीमा में पूर्ण करना है। लोक जैवविविधता पंजी निर्माण कार्य में स्वीकृत राशि एवं समय-सीमा में वृद्धि नहीं की जायेगी।

उक्त व्यय मध्यप्रदेश राज्य जैवविविधता बोर्ड को, राष्ट्रीय जैवविविधता प्राधिकरण चैन्नई (पत्र क्रमांक एफ.एन.एन.बी.ए./16/12/पी.बी.आर.2012/4044/दिनांक 13.11.2013) से प्राप्त राशि मद अन्तर्गत विकलनीय होगा। बोर्ड द्वारा प्रेषित राशि का उपयोगिता प्रमाण पत्र बोर्ड को उपलब्ध कराया जाना होगा। राशि व्यय न होने पर शेष राशि को बोर्ड में जमा करना अनिवार्य होगा।

dc 20/1/2020
(आर.श्रीनिवास मूर्ति)
सदस्य सचिव

26/ Kisan Bhawan Ist Floor, 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पृष्ठांकन जैवबो / सहा.स.स.(सी.एण्ड.डी) PBR- 39 / 2019-20 / 282

भोपाल दिनांक 20/1/2020

प्रतिलिपि:-

- मुख्य वन संरक्षक, व संयुक्त सदस्य सचिव, म.प्र.राज्य जैवविविधता बोर्ड, वन वृत्त- उज्जैन
जिला- उज्जैन (म.प्र.)
- वन मण्डलाधिकारी, व पदेन सहायक सदस्य सचिव, मध्य प्रदेश राज्य जैवविविधता बोर्ड,
सामान्य वन मण्डल- शाजापुर जिला- शाजापुर (म.प्र.)
- मुख्य कार्यपालन अधिकारी, जिला पंचायत- शाजापुर जिला- शाजापुर (म.प्र.)
- मुख्य कार्यपालन अधिकारी, जनपद पंचायत- शाजापुर जिला- शाजापुर (म.प्र.)
- क्षेत्रीय अतिरिक्त संचालक, उच्च शिक्षा जिला- शाजापुर (म.प्र.)
- अध्यक्ष, जैवविविधता प्रबंधन समिति जनपद पंचायत- शाजापुर जिला- शाजापुर (म.प्र.)
- प्राचार्य, महाविद्यालय- शा.जे.एल.एस.पी.जी. जिला- शाजापुर (म.प्र.)
- सहायक सदस्य सचिव (सी.एण्ड.डी)/ सहायक सदस्य सचिव (प्रशा./वित्त) मध्यप्रदेश
राज्य जैवविविधता बोर्ड भोपाल (म.प्र.)।
- तकनीकी विशेषज्ञ (पी.बी.आर)- श्री. प्रमोद गुप्ता मध्यप्रदेश राज्य
जैवविविधता बोर्ड भोपाल (म.प्र.)।
- सचिव, राष्ट्रीय जैवविविधता प्राधिकरण, चैन्नई।
- आदेश प्रति मध्यप्रदेश राज्य जैवविविधता बोर्ड भोपाल (म.प्र.)
की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

[Signature]
प्र.स.स. सचिव



[Signature]
Principal
J.N.S. Govt. PG College
Shajapur, Distt. Shajapur (M.P.)

1) Sanction Letter for MPSBB project (281, 20-01-2020)

English rendering of Hindi originals

Sanctioned Letter

According to the decision passed by the National Green Tribunal, New Delhi in Case No. 347 / 2016, Madhya Pradesh State Biodiversity Board, for the year 2019-20 and year 2020-21, during the first phase in the state, in 150 Janpad Panchayats of the local body level, preparation of People's Biodiversity Register (Documentation work of biodiversity and bioresources) is to be done. For this, according to the consent order of the Commissioner, Higher Education Department, letter number 1006/317/Aushi/Branch-5-A/2019, Bhopal dated 06.01.2020, Commissioner, Higher Education, Madhya Pradesh, the board has been informed about the institution administration. JNS PG College, Sujalpur. District Shajapur has sent a proposal to the Board for preparation of People's Biodiversity Register at Biodiversity Management Committee, Janpad Panchayat, Shujalpur, (District- Shajapur) level.

In this context, as per Financial and Administrative Guidelines No. 13.2 of Madhya Pradesh State Biodiversity Board, in point no. 15, using the powers given to the Member Secretary, Madhya Pradesh State Biodiversity Board, under the financial year 2019-20 and 2020-21, the institute J. N. S. PG College, Sujalpur, District Shajapur, the total amount is Rs. 1,00,000.00 (Rupees one lakh only) is given financial approval to be paid.

The first instalment amount for the preparation work of People's Biodiversity Register is Rs. 50,000.00 (in words Fifty thousand rupees), second instalment of amount to Rs. 25,000.00 (in words Rupees Twenty five thousand), third instalment amount of Rs. 15,000.00 (Rupees fifteen thousand in words) and the last and fourth instalment amount of Rs. 10,000.00 (ten thousand rupees in words) will be paid by the board on the basis of work progress report. This work has to be completed within a maximum time limit of one year as per the announcement and time schedule mentioned in the proposal. There will be no increase in the sanctioned amount and time-limit for the creation of the People's Biodiversity Register.

The said expenditure is to be deducted from the amount received by Madhya Pradesh State Biodiversity Board from National Biodiversity Authority, Chennai (letter no. F.N.B.A./16/12/P.B.R.2012/4044/Dated 13.11.2013). The utilization certificate of the amount




Principal
J.N.S. Govt. PG College
Sujalpur, Distt. Shajapur (M.P.)

remitted by the Board will have to be made available to the Board. If the amount is not spent, it will be mandatory to deposit the remaining amount in the board.

2) Sanction Letter for MPSBB project (834, 08-03-2021)

English rendering of Hindi originals

To,

Forest Officer and Ex-officio Assistant Member Secretary,

Madhya Pradesh State Biodiversity Board,

Regional Forest Department – Shajapur

District Shajapur (M.P.)

Subject – Regarding preparation of Municipality level People's Biodiversity Registry under CAMPA fund.

References: 1. Office of Additional Principal Chief Forest Conservator, CAMPA Satpuda Bhawan, Bhopal Letter No. /APO/2020/454/1711 Bhopal date 20-11-2020.

2. Office letter No./ BB/AMS (C&D)/ CAMPA-115/2020-21/5922/ Bhopal date 10/12/2020.

With reference to aforementioned subject, you are sanctioned 25 percent amount of the allotted budget under Compensatory Afforestation Fund Management and Planning Authority (CAMPA) fund for the preparation of People's Biodiversity Registry of selected Municipalities and Panchayats identified for APO year 2020-21. For Municipality Shujalpur, district Shajapur following academic institute has sent the proposal for preparation of People's Biodiversity Registry

S. No.	Name of District	No.	Municipality Name	Name of institute sent the proposal	Status of Institute	Remark
1.	Shajapur	1.	Municipality Shujalpur	JNS Govt. P.G. College, Shujalpur, District Shajapur (M.P.)	College	Attachment 1

Above mentioned proposal for the preparation of People's Biodiversity Registry has been evaluated by Technical Experts and official committee of the Board. Committee have recommended the approval of proposals. A copy of proposal from the institute is attached in Annexure I.

Therefore, approve the proposals obtained from above mentioned institute with budget allotted under CAMPA fund for preparation of People's Biodiversity Registry and inform Madhya Pradesh State Biodiversity Board.

Attached – As Above




Principal
J.N.S. Govt. PG College
Shajapur, Dist. Shajapur (M.P.)



Project Proposal on

"Preparation of People's Biodiversity Register"
In Janpad SHUJALPUR; District SHAJAPUR

- Project Cost -

Rs - 1,00,000.00

- Project period -

(Year ..2021..-2022..)

Submitted to -

M.P. State Biodiversity Board
(Forest Dept., Govt. of M.P.)

26, Kisan Bhawan, 1st Floor, Arera Hills,
Bhopal (M.P.) 462011

Email-mpsbb@mp.gov.in

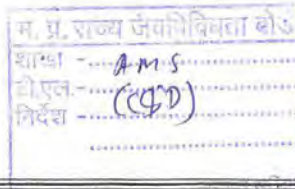
Submitted By -

Name and address of Institute-

Govt. J.N.S. P.G.

College SHUJALPUR Dist.

SHAJAPUR, M.P.



[Signature]
Principal
J.N.S. Govt. PG College
Shajapur, Dist. Shajapur (M.P.)



[Signature]
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Shajapur, Distt. Shajapur (M.P.)




Principal
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Shajapur, Distt. Shajapur (M.P.)

Project Proposal on
"Preparation of People's Biodiversity Register"
Index

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Principal
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Shajapur, Distt. Shajapur (M.P.)




Principal
J.N.S. Govt. PG College
Shajapur, Distt. Shajapur (M.P.)



Madhya Pradesh State Biodiversity Board, Bhopal

(FORMAT FOR SUBMISSION OF PROPOSAL OF MINOR PROJECT ON PREPARATION OF

PEOPLE'S BIODIVERSITY REGISTER (PBR) FOR

Janpad SHUJALPUR District SHAJAPUR

A. General Information

S.No.	Particular	Details
1	Title of the Project- (Project Name)	Preparation of People's Biodiversity Register of Janpad <u>SHUJALPUR</u> District <u>SHAJAPUR</u>
2	Project Duration	<u>01 year</u>
3	Project Cost (Rs.)	<u>1,00,000.00</u> (Annexure-3- Details of expenditure)
4	Executing Agency (Name of the Institute with full address, telephone, e-mail ID)	
4.1	Name of Institute (School / College)	Govt. Jawaharlal Nehru Smriti P.G. College Shujalpur Dist. Shajapur
4.2	Address of Institute	Govt. JNSPG College Shujalpur, M.P. PIN-465333
4.3	Landline No (O)	07360 244358
4.4	E-mail	kgjnschshg@mp.gov.in
5	Head of Institute (Details of Principal)	
5.1	Name of Principal (School / College)	Dr. KUSUM JATU
5.2	Age	60 Years
5.3	Sex	Female
5.4	Qualification	M.A. Ph.D.
5.5	Experience	34 Years
5.6	Address of Principal	Govt. JNSPG College Shujalpur m.p.
5.7	Landline No (R)	07360 244358
5.8	Mobile No.	9425438079



[Signature]
Principal
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Shujalpur, Distt. Shajapur (M.P.)



[Signature]
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Shujalpur, Distt. Shajapur (M.P.)

6	Name of Project Investigator (PI) (Teacher/Professor): (with address for correspondence including landline, mobile no. and e-mail address)	
6.1	Name of Project Investigator	DR. TUSHAR YADAV
6.2	Designation	Assistant professor Zoology ✓
6.3	Age	42 years
6.4	Sex	MALE
6.5	Qualification	M.Sc. Ph.D.
6.6	Experience	12 years
6.7	Landline no (R)	07360 244358
6.8	Mobile No.	9893448726
6.9	E-mail	t.yadav2014@gmail.com
7	Name of Co Project Investigator (Co PI) (Teacher/Professor): (with address for correspondence including landline, mobile no. and e-mail address)	
7.1	Name of Co Project Investigator	DR. MUKESH SINGH MEWADA
7.2	Designation	Assistant professor Zoology ✓
7.3	Age	40 years
7.4	Sex	MALE
7.5	Qualification	M.Sc. Ph.D. Zoology
7.6	Experience	13 years
7.7	Address of PI	DEPT. OF Zoology Govt. JN.S.P.G. College SHAJAPUR, M.P. PIN 465333
7.8	Landline no (R)	07360 244358
7.9	Mobile No.	9753424277, 7067619225
7.10	E-mail	mukesh.mewada03@gmail.com
8	Details of Project area- Janpad Panchayat (with address for correspondence including landline, mobile no. and e-mail address)	
8.1	Name of Janpad Panchayat and district	MUNICIPALITY SHAJAPUR DIST. SHAJAPUR, M.P.
8.2	Name of Chief Executive Officer of Janpad Panchayat	NIGHAT SULTANA
8.3	Landline no (O and R)	07360 244550
8.4	Mobile No.	9685175328
8.5	E-mail	cmoshajapur@mpurban.gov.in

Page 4 of 10



[Signature]
Principal
J.N.S. Govt. PG College
Shajapur, Dist. Shajapur (M.P.)



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9	Details of Chairperson of Biodiversity Management Committee (BMC): (with address for correspondence including landline, mobile no. and e-mail address) (office use only)	
9.1	Name of Chairperson of BMC	NIKHAT SULTANA CMO
9.2	Landline no (O and R)	07360 244550
9.3	Mobile No.	9685175328
9.4	E-mail	cmoshujapur@gmail.com
9.5	Order no. of constitution with Date	
10	Supporting Institutes/ officers of Biodiversity- Details of <u>Janpad level</u> Biodiversity related department and incharge officers : (with address for correspondence including landline, mobile no. and e-mail address)	
10.1	Forest Department- Name and post (Sub divisional officer / others)	HARISH SAKSENA FAEO
	Contact No.	9826090856
	Email	9826090856 N.A.
10.2	Agriculture Department- Name and post (Agriculture Development and extension officer / others)	J.P. SHARMA SDO
	Contact No.	9926528307
	Email	
10.3	Horticulture Department- Name and post (Horticulture Development and extension officer / others)	MAGAN ASCHALE RHEO
	Contact No.	9828141015
	Email	maganaschale0704@gmail.com
10.4	Animal Husbandry Department- Name and post (Veterinary Extension officer / others)	PRASHANT MAHADIK DFO
	Contact no.	9425033216
	Email	9425033216 N.A.



[Signature]

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[Signature]

Principal
J.N.S. Govt. PG College
Shujapur, Dist. Shajapur (M.P.)

10.5	Fishery Department- Name and post Fishery Extension officer /others	RAMPAL SINGH PATEL
	Contact no	9442066670
	Email	-
10.6	School education (Principal of School)	-
	Contact no.	-
	Email	-
10.7	Other available (Agriculture Colleges, Veterinary Colleges or Krishi Vigyan Kendra and other with contact details)	-
	Contact no.	-
	Email	-
11	Bank Details for disbursement of funds	
11.1	Name of Bank	STATE BANK OF INDIA
11.2	Account Holder's Name	Principal Jan Bhagidari samiti Govt.
11.3	Account Number	53024323421
11.4	Address of Bank	SBI SHUJALPUR MANDI
11.4	IFSC CODE	SBIN0030066



[Signature]
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Shujalpur, Distt. Shajapur (M.P.)



[Signature]
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Shujalpur, Distt. Shajapur (M.P.)

B. Detailed Proposal

S.No.	Particular	Details
1	Background of Project- 1. Brief Information regarding available biodiversity, bioresource and natural resources specific available to the Janpad area 2. Strength of Insitute- (Available technical resource person in the institute to prepare PBR)	Biodiversity of shajapur block will be recorded. Block is enriched in several species of plants & animals specific to malwa region. Forest area is lacking although have a fertile agriculture land. The qualitative data collected for biodiversity will enter the state biodiversity profile. This project will be the first scientific documents of the block to record the diversity of area. The institute is well equipped with computer facility, camera, data processing softwares & have subject experts to handle the PBR preparation.
2	Objective-	Preparation of PBR in prescribed format.
3	Project Area	MUNICIPALITY SHUJALPUR
3.1	Name of District	SHAJAPUR, M.P.
3.2	Name of Janpad	MUNICIPALITY SHUJALPUR
3.3	Total Area Janpad Panchayat	APPROX. 40 Km ²
3.4	Total No of Gram Panchayat-	25 wards
3.5	Total No of constituted Biodiversity Management Committee (BMCs) at Gram Panchayat level	-
4	Methodology and Timeline	Field work, Questionnaire, Digital capturing etc. of year
5	Financial assistance (amount in Rs)	Rs- 1,00,000.00
6	Final Submission of report- Items to be Submitted	5 Copies of PBR (After the approval from BMC's and signed by Member Secretary of Madhya Pradesh State Biodiversity Board will be submitted to Board.



[Signature]
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Shajapur, Dist. Shajapur (M.P.)



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C. Detailed expenditure-

S.No.	Particular	Expenditure in (Rs.)	Total Exp.(Rs.)
1	BMC Meetings		10,000.00
1.1	First Meeting- Introduction to PBR making.	2,500.00	
1.2	Second Meeting- Presentatin of collected data (information) in prescribed PBR formats.	2,500.00	
1.3	Third Meeting- PBR Draft approval.	2,500.00	
1.4	Fourth Meeting- Submission of Completed PBR after MPSBB's approval to the respective BMC's.	2,500.00	
2	Collection of Secondary Data (Review of literature/Documents)		10,000.00
2.1	Printing/ Photocopy/ Typing work	5,000.00	
2.2	other work (Travel and communicaton)	5,000.00	
3	Collection of Primary Data		37,500.00
3.1	Survey Work- By Research scholars or students for 3 season - (Total time 3 month- one month in every season) (total no of scholar-2)	30,000.00	
3.2	Participatory Rural Appraisal Meeting at field level - PRA (In 3 seasons)	7,500.00	



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Shajapur, Distt. Shajapur (M.P.)

S.No.	Particular	Expenditure in (Rs.)	Total Exp.(Rs.)
4	Renumeration of Project Investigator (PI) and Co Project Investigator (Co PI)		10,000.00
4.1	BMC meetings, PRA meetings, Janpad Meetings (Per meeting Rs,1000.00)	10,000.00	
5	Draft of PBR (Typing and data entry work)		27,500.00
5.1	Data compilation/ computerization in prescribed format	10,000.00	
5.2	Typing and Printing Work (First draft and Second draft)	7,500.00	
5.3	Others Expenses: Printing/Binding/Color photos/ Travelling/ Pen drive/ Internet	10,000.00	
6	Other miscellaneous expenditure		5,000.00
GRAND TOTAL			1,00,000.00



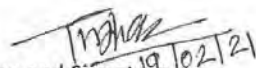
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[Signature]
Principal
J.N.S. Govt. PG College
Shajapur, Dist. Shajapur (M.P.)

D. Declaration

1. I/We shall abide by the rules governing the project in case assistance is provided to me/us from M.P.S.B.B for the above project.
2. I/We shall be responsible for obtaining and compliance of all legal permissions required under any other law applicable in relation to execution of the project.
3. I/We shall complete the project within stipulated period. If I/we fail to do so and if Board is not satisfied with progress of research project Board may terminate the project and ask for refund of amount received by me/us.
4. The above PBR preparation project is not funded by any other agency and funding support on the same will not be sought from any other agency.
5. Full audited Utilization Certificate will be submitted at the end.
6. If I fail to comply with any of the above I shall be subject to prosecution under the relevant section of the Act along with a ban from Government funding in future forever.


Name and Signature

Project Investigator

Dr. TUSHAR YADAV


Asst. Prof. Zoology

J.N.S.P.G. College

Shujalpur, M.P.

Date- 19/02/2021

Place - SHUJALPUR


Name and Signature
Head of Organization
(Schools/ colleges)




Principal
J.N.S. Govt. PG College
Shujalpur, Distt. Shajapur (M.P.)




Principal
J.N.S. Govt. PG College
Shujalpur, Distt. Shajapur (M.P.)



**University Grants Commission
Central Regional Office**

Tawa Complex (Bittan Market),
E-5, ARERA COLONY, BHOPAL-462 016
Ph.: 0755-2467418, 2467892,
Fax: 0755-2467893, web site: www.ugc.ac.in



मानव संसाधन विकास मंत्रालय
(Ministry of Human Resource
Development)
भारत सरकार
Govt. of India



विश्वविद्यालय अनुदान आयोग
मध्य क्षेत्रीय कार्यालय
तवा कामप्लेक्स (बिट्टन मार्केट)
ई-5, अरेरा कालोनी
भोपाल - 462016 (म.प्र.)

F.No. MH-13/107023/XII/14-15/CRO/GEN/13187

Date: 28 JUN 2018

To

Code:

The Principal,
Govt. J.N.S. PG College,
Shajapur, Dist. Shajapur (M.P.)
Pin-465333

Sub.: Release of final installment of Grant-in-aid to Dr. Bhuvaneshwar Kumar Tyagi, Asst.
Prof (Hr.) Govt. J.N.S. PG College, Shajapur under Minor Research Project
(Humanity) entitled "Indo-Tibetan Relations and its impact
on Sino-Indian Policies."

Sr.

Based on The Audited Utilization of Grant Certificate, Summary Report, Final Technical Report & details of Head-wise Expenditure submitted by the Principal Investigator, I am directed to convey the sanction of the Commission for payment of Rs. 29331/- to the Principal, Govt. J.N.S. PG College, Shajapur (M.P.) towards full and final settlement of Minor Research Project as per the details given below:

Particular	Allocation (Rs.)	Exp. Details (Rs.)	Exp. Beyond 18 Mon.	Inadmissible Exp.	Expenses Admitted (Rs.)
NON RECURRING					
1. Books & Journals	25000/-	16800/-	-	-	16800/-
2. Equipments	-	-	-	-	-
RECURRING					
3. Travels, Field work	50000/-	50000/-	-	-	50000/-
4. Contingency	30000/-	27531/-	-	-	27531/-
5. Chemical & Glassware	-	-	-	-	-
6. Special Needs	-	-	-	-	-
TOTAL	105000/-	94331/-	-	-	94331

Less: Amount Released so far:

1st Installment

Rs. 65000/-

Total Released: 65000/-

Amount to be released in full settlement:

Rs. 29331/-

- The sanction amount is debitable to the major head 4(ii)b and is valid for payment during the financial year 2018-19
- The amount of the grant shall be drawn by the Accounts Officer (Drawing and Disbursing Officer), University Grants Commission, CRO, Bhopal on the Grants-in-aid bill and shall be disbursed to and credited to the Principal of the College through Electronic mode as per the following details:
 - Details (Name & Address) of Account Holder:



[Signature]
Principal
J.N.S. Govt. PG College
Shajapur, Dist. Shajapur (M.P.)

- b. Account No. 53024297784 c. Type of Account SB
- d. Name & Address of Bank Branch State bank of India, M.G. Road Branch, Shajapur
- e. MICR Code: 465002052 f. IFSC Code SBIN0030068
3. The assets acquired wholly or substantially out of University Grants Commission's Grant shall not be disposed or encumbered or utilized for the purposes other than those for which the Grant was given, Without proper sanction of the University Grants Commission and should, at any time the College ceased to function, such assets shall revert to the University Grants Commission.
4. The University/College/Institute shall follow strictly all the instructions issued by the Govt. of India from time to time with regard to reservation of posts for Scheduled Castes/Scheduled Tribes/ OBC/ PH etc.
5. The University/College/Institute shall fully implement to official Language Policy of Union Govt. and comply with the Official Language Act, 1963 and Official Languages (Use for Official purposes of the Union) Rules, 1978 etc.
6. The sanction issues in exercise of the delegation of powers vide commission office Order No. 25/92, dated May 01, 1992
7. An amount of Rs. 29331/- out of the grant of Rs. 105000/- sanctioned vide letter no., dated has been utilized by the University/College/Institute for the purpose for which it was sanctioned and noted in Grants-in-aid Register at page no.
8. The funds to the extent are available under the Scheme.
9. The refund of unspent grants in aid and/or interest, if any, be credited in following UGC's account only through-mode PFMS (RTGS/NEFT) under intimation to this office.
Name of the Bank: Canara Bank, Arera Colony, Branch, Bhopal
A/c No: 1471101007602, Types of A/c..... IFSC Code: CNRB0001471
MICR Code:.....
Holder of Account: University Grants Commission, Central Regional Office, Bhopal.

Yours faithfully,

(Dr. G.S. Chauhan)
Deputy Secretary

Copy forward for information and necessary action to :

1. The Accounts Officer
University Grants Commission,
Tawa Complex, Bittan Market, E-5,
Arera Colony, Bhopal (M.P.)-462016
2. The Commissioner/Deputy Secretary,
Department of Higher Education
Govt. of M.P., 5th floor
Satpura Bhawan,
Bhopal (M.P.) - 462004
3. Principal Accountant General Audit (A & E)
Madhya Pradesh Lekha Bhawan,
Thansi Road, Gwalior (M.P.)
Pin - 474002
4. Dr. Bhuneshwar Kumar Jaggi, Asst. Prof. (History)
Govt. J.N.S. P.G. College,
Shujalpur Dist. Shajapur (M.P.) - 465333

(Dr. Prashant Dwivedi)
Education Officer



Principal
J.N.S. Govt. PG College
Shujalpur, Distt. Shajapur (M.P.)